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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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April 16, 2001 through April 25, 2001

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For more information about the Funding Update, contact Michelle Kweder; (617) 635-3817  
or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's  
webpage: <http://www.cityofboston.com/intergovernmental/>

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## DISABILITY

### Department of Education

#### Recreational Programs

**Program:** To provide grants for recreational programs providing individuals with disabilities recreational activities and related experiences to aid in their employment, mobility, socialization, independence, and community integration.

**Funds:** \$803,607. (Total funds available.)  
\$134,000-\$140,000. (Estimated range of awards.)

**Deadline:** June 29, 2001.

**Eligible:** States, public agencies, and nonprofit private organizations.

**Info:** Mary E. Chambers, U.S. Department of Education, 400 Maryland Avenue, SW., room 3322, Switzer Building, Washington, DC 20202-2647, Phone (202) 205-8435, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-9654-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-9654-filed)

**FR:** 4/19 20177-20178

### American Foundation for the Blind

#### The Migel Volunteer Award

**Program:** American Foundation for the Blind is inviting nominations from the field of blindness for the 2001

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Migel Medal in both the professional and volunteer categories. Established in 1937, the Migel Award honors individuals who have significantly improved the lives of people who are blind or visually impaired. Nominees for the Migel Professional Award should be those whose professional work directly or indirectly benefits blind people. Potential nominees include, but are not limited to, professionals working in organizations or public institutions serving blind people, professors teaching in personnel preparation programs, and professionals in related fields such as heads of regional libraries for blind people or optometrists and ophthalmologists specializing in low-vision patients.

**Deadline:** May 14, 2001.

**Eligible:** Nominees for the Migel Volunteer Award should be volunteers within the blindness and visual impairment field or professionals who are employed in other areas, such as university professors who develop adaptive technology.

**Info:** Nominations should be sent to Carl R. Augusto, President and CEO, American Foundation for the Blind, 11 Penn Plaza, Suite 300, New York, NY, 1001 and the outside envelope should state that a Migel nomination is enclosed.

### **American Foundation for the Blind**

#### **Essay Contest**

**Program:** The American Foundation for the Blind and French soap and fragrance company L'Occitane, Inc. have announced an opportunity for three American high school students who are blind or visually impaired to win a trip to L'Occitane's perfume school in Provence, France, from August 23 to 27, 2001. The special summer session for blind, partially sighted, deaf, and partially deaf boys and girls of all ages is designed to promote knowledge of Provence and the world of perfume, and to serve as a source of information for different professions.

**Funds:** Travel and accommodation expenses for the winning students will be funded by L'Occitane.

**Deadline:** May 18, 2001.

**Eligible:** High school students who are blind or visually impaired.

**Info:** American Foundation for the Blind, 11 Penn Plaza, Suite 300 New York, NY 10001

Fax: (212) 502-7770, E-mail: [communications@afb.net](mailto:communications@afb.net), Link: [http://www.afb.org/new\\_note.asp](http://www.afb.org/new_note.asp)

## **EDUCATION**

### **Department of Education/Office of Elementary and Secondary Education**

#### **Advanced Placement Incentive Program**

**Program:** The Advanced Placement Incentive Program provides grants to States to enable them to pay advanced placement test fees on behalf of eligible low-income individuals and to undertake activities designed to increase the participation of low-income students in advanced placement courses and tests.

**Funds:** \$5,500,000. (Total funds available.)  
\$50,000 to \$800,000 per year. (Estimated range of awards.)

**Deadline:** June 7, 2001.

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**Eligible:** State educational agencies (SEAs) in any State  
**Info:** Frank B. Robinson, U.S. Department of Education, School Improvement Programs, 400 Maryland Avenue, SW., Room 3C153, Washington, DC 20202-6140, Phone: (202) 260-2669, Email: [Frank.robinson@ed.gov](mailto:Frank.robinson@ed.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-9940-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-9940-filed)  
**FR:** 4/23 20440-20442

## **Department of Education**

### **Bilingual Education: Comprehensive School Grants**

**Program:** This program provides grants to implement school-wide bilingual education programs or school-wide special alternative instruction programs for reforming, restructuring, and upgrading all relevant programs and operations, within an individual school, that serve all or virtually all limited English proficient (LEP) children and youth in one or more schools with significant concentrations of these children and youth.

**Funds:** \$200,000-\$300,000. (Estimated range of awards.)

**Deadline:** June 15, 2001.

**Eligible:** (a) One or more local educational agencies (LEAs); or (b) one or more LEAs in collaboration with an institution of higher education, community-based organizations, other LEAs, or a State educational agency.

**Info:** Margarita Ackley, Lorena Dickerson, or Jessica Knight, US Department of Education, 400 Maryland Avenue, SW., Room 5086, Switzer Building, Washington, DC 20202-6510, Phone: Margarita Ackley (202) 205-0506, Lorena Dickerson (202) 205-9044, Jessica Knight (202) 205-0706. E-mail: [Margarita\\_Ackley@ed.gov](mailto:Margarita_Ackley@ed.gov); [Lorena\\_Dickerson@ed.gov](mailto:Lorena_Dickerson@ed.gov); [Jessica\\_Knight@ed.gov](mailto:Jessica_Knight@ed.gov). Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-9293-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-9293-filed)

**FR:** 4/16 19437-19471

## **Department of Education**

### **Bilingual Education: State Grant Program**

**CFDA No.: 84.194Q**

**Program:** This program provides grants to State educational agencies to: (1) Assist local educational agencies in the State with program design, capacity building, assessment of student performance, and program evaluation; and (2) collect data on the State's limited English proficient (LEP) population and the educational programs and services available to that population. However, a State is exempt from the requirement to collect data if it did not, as of October 20, 1994, have a system in place for collecting the data.

**Funds:** 6,000,000. (Total funds available.)  
40. (Estimated number of awards.)

**Deadline:** May 30, 2001.

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**Eligible:** State educational agencies.  
**Info:** Harry Logel, U.S. Department of Education, 400 Maryland Avenue, SW., Room 5086, Switzer Building, Washington, DC 20202-6510, Phone: (202) 205-5530, Email: [Harry\\_Logel@ed.gov](mailto:Harry_Logel@ed.gov).  
[http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-10197-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-10197-filed)  
**FR:** 4/25 20871-20891

**Department of Education/Office of Elementary and Secondary Education  
Transition to Teaching Program**

**Program:** The program provides grants to support the recruitment, training and placement of talented individuals from other fields into teaching positions in K-12 classrooms and support them during their first years in the classroom. In particular, the program supports the recruitment, training, placement and support of two groups of nontraditional teaching candidates: (1) Mid-career professionals from various fields who possess strong subject-matter skills to become teachers, particularly in high-need fields such as mathematics, science, foreign languages, bilingual education, reading, and special education, and (2) recent college graduates with outstanding academic records and a baccalaureate degree in a field other than teaching.

**Funds:** Estimated Range of Awards:  
\$750,000- \$3,000,000. (National/regional projects.)  
\$375,000-\$1,500,000. (Statewide projects.)  
\$112,000-\$1,125,000. (Local projects.)

**Deadline:** June 15, 2001.

**Eligible:** Local educational agencies, State educational agencies, educational service agencies, nonprofit agencies and organizations, including nonprofit organizations with expertise in teacher recruitment, and partnerships comprised of two or more of these entities.

**Info:** For Applications contact: Education Publications Center (ED Pubs), PO Box 1398, Jessup, MD 20794-1398. Telephone (toll free): 1-877-433- 7827. FAX: (301) 470-1244. Individuals who use a telecommunications device for the deaf (TDD) may call (toll free): 1-877-576-7734. Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-9295-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-9295-filed)

**FR:** 4/16 19678-19679

**Department of Education  
Early Childhood Educator Professional Development Programs**

**Program:** The purpose of Early Childhood Educator Professional Development Program grants is to provide replicable high-quality professional development programs to improve the knowledge and skills of early childhood educators who work in early childhood programs located in urban or rural high-poverty communities, and who serve primarily children from low-income families. These professional development programs must primarily provide research-based training that will improve early childhood pedagogy and will further children's language and literacy skills to prevent them from encountering reading difficulties when they enter school. These grants

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complement the President's early reading initiative, which will support local efforts to enhance the school readiness of young children, particularly those from low-income families, through scientifically based reading research that is designed to improve the verbal skills, phonological awareness, letter knowledge, pre-reading skills, and early language development of children ages 3-5.

**Funds:** \$10,000,000. (Total funds available.)

\$600,000- \$1,400,000. (Estimated Range of Awards (for entire project period))

**Deadline:** June 25, 2001.

**Eligible:** One or more institutions of higher education, State agencies for higher education, local educational agencies, educational service agencies, State educational agencies, and other public and private agencies, organizations, and institutions such as child care consortiums, and Head Start programs.

**Info:** Doris F. Sligh, Compensatory Education Programs, Office of Elementary and Secondary Education, 400 Maryland Avenue SW, Washington, DC 20202-6132, Phone: (202) 260-0999, Email: [Doris\\_Sligh@ed.gov](mailto:Doris_Sligh@ed.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-10049-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-10049-filed)

**FR:** 4/24 20640-20644

## ENVIRONMENT

### Wildlife Forever

#### Grant Program

**Program:** Grants from Wildlife Forever are targeted for research management, acquisition, and educational purposes. Special emphasis is placed upon grassroots programs. Grants are offered on a "challenge" basis, to spur new initiatives, leverage available funding, and encourage a spirit of cooperation among a variety of funding sources and recipients.

Wildlife Forever favors supporting projects in the following areas:

- ✓ Enhancing wildlife and fish population through acquisition, research, and management;
- ✓ Conserving and enhancing wildlife and aquatic habitat;
- ✓ Promoting wildlife and fish habitat and quality;
- ✓ Watchable Wildlife-related projects.

Wildlife Forever generates funding for projects through donations from individual members and a growing number of corporations, clubs, and organizations.

**Funds:** Preference is given to those projects with a minimum of 1 to 1 matching funds.

**Deadline:** July 1, 2001.

**Eligible:** Nonprofits.

**Info:** David Frederick, Wildlife Forever, 10365 West 70<sup>th</sup> Street, Eden Prairie, MN 55344, Phone:



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(952) 833-1522, Fax: (952) 833-0804.

**Alice C. Tyler Charitable Trust and the John C. Tyler Trust  
John and Alice Tyler Prize for Environmental Achievement**

- Program:** The John and Alice Tyler Prize is awarded for environmental science, energy, and medicine "conferring great benefit upon mankind." Prizes are awarded for any one of the following: the protection, maintenance, improvement or understanding of an ecological or an environmental condition anywhere in the world; the discovery, further development, improvement, or understanding of known or new sources of energy; and medical discoveries or achievements with implications that significantly benefit environmental aspects of human health worldwide.
- Funds:** The \$200,000 prize is endowed by gifts from the Alice C. Tyler Charitable Trust and the John C. Tyler Trust and is administered by the University of Southern California
- Deadline:** September 15 annually
- Eligible:** Living individuals or public or private institutions from any nation are eligible to be nominated. Self-nominations are not accepted.
- Info:** Dr. Linda Duguay, Executive Director, The Tyler Prize Office of the Provost, University of Southern California, 3551 Trousdale Parkway, 300 Los Angeles, CA 90089-4019  
Phone: (213) 740-9760, Fax: (213) 740-1313, Email: [tylerprz@usc.edu](mailto:tylerprz@usc.edu)  
Link: <http://www.usc.edu/admin/provost/tylerprize>

**Department of the Interior**

**Conservation Grants Under the Federal Aid in Sport Fish and Wildlife Restoration Programs**

- Program:** Federal Aid in Sport Fish and Wildlife Restoration Programs for the purpose of promoting and encouraging efforts that address priority needs of State fish and wildlife agencies.
- Funds:** The amount of funds estimated to be available for multistate conservation project grants is \$6,308,647 through the Federal Aid in Sport Fish and Wildlife Restoration Programs. This figure includes \$308,647 unobligated funds carried over from Fiscal Year 2001.
- Deadline:** June 15, 2001.
- Eligible:** Eligible grantees are a State or group of States; the Service, or a State or group of States, for the purpose of carrying out the National Survey of Fishing, Hunting, and Wildlife-Associated Recreation; or non-governmental organizations.
- Info:** Mr. Kris E. LaMontagne, Chief, Division of Federal Aid, US Fish and Wildlife Service; Phone, (703) 358-2156; Email, [kris\\_e\\_lamontagne@fws.gov](mailto:kris_e_lamontagne@fws.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-10145-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-10145-filed)
- FR:** 4/24 20676-20679

**HEALTH**

**Department of Health And Human Services/Centers for Disease Control and Prevention**

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*For more information about the Funding Update, contact Michelle Kweder; 635-3817  
or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's  
webpage: <http://www.cityofboston.com/intergovernmental/>*

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## Cooperative Agreement for Early Hearing Detection and Intervention (EHDI) Tracking, Research, and Integration

### Program Announcement #01048

**Program:** The purpose of this cooperative agreement is to: (1) assist States in developing or enhancing a sustainable, centralized EHDI tracking and surveillance system, (2) integrate the EHDI system with other newborn screening programs, and (3) conduct applied research. Early Hearing Detection and Intervention (EHDI) is a national initiative to improve the communicative, cognitive, and social outcomes of children with hearing loss through a program of services and research.

#### Recipient Activities Level I

- a. Establish and implement a State surveillance and data tracking system to assure minimal loss to follow-up by monitoring the status and progress of infants through the three components of the EHDI program (screening, detection, and intervention);
- b. Establish methods for populating the EHDI data base (e.g., linking with the electronic birth certificate);
- c. Develop strategies to collect standardized EHDI data (including the type of hearing loss and type of intervention services) from multiple sources, e.g. birthing hospitals, diagnostic centers, audiologists, physician, intervention programs;
- d. Develop and enumerate reporting systems that will ensure that tracking and surveillance data collected from multiple sources will be used so that there is minimal loss to follow-up;
- e. Develop mechanisms to identify and collect standardized data on infants/children with late onset or progressive hearing loss

Level II Research Activities Level II applicants will be responsible for all Level I activities. They will also be responsible for activities that build on the integration of EHDI with other newborn screening and monitoring systems in order to design and carry out the additional Level II activities. Level II recipients will collaborate with other Level II recipients to develop and participate in a common set of activities. Applicants are encouraged to develop collaborative relationships with universities in carrying out the Level II activities. The recipients will:

- a. Share information and collaborate with other Level I and Level II recipients, and with other federal and national agencies (such as, but not limited to, Health Resources and Services Administration, National Institute on Deafness and other Communication Disorders, Directors of Speech and Hearing Programs in State Health and Welfare Agencies, Joint Committee on Infant Hearing, and advocacy groups);
- b. Work with other Level II recipients to identify genetic and other causes of hearing loss. Develop a common data set from a population-based set of children with hearing loss identified from the State EHDI programs. Collect biological samples from these children;
- c. Choose an additional research area such as one of the following and develop a research plan:

**Funds:** Approximately \$1,900,000 will be available in FY 2001 to fund up to 10 awards. It is expected that up to 7 awards will be made to Level I applicants, ranging from \$100,000 to \$150,000. It is expected that up to 3 awards will be made to Level II applicants.

**Deadline:** May 11, 2001. (Letter of intent.)  
June 11, 2001. (Full proposals.)



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**Eligible:** Health departments of States or their bona fide agents.  
**Info:** Sonia Rowell, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention, 2920 Brandywine Road, Room 3000, Atlanta, GA 30341-4146, Phone: 770-488-2718, E-mail: [srowell@cdc.gov](mailto:srowell@cdc.gov)  
Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-9315-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-9315-filed)  
**FR:** 4/16 19503-19507

**The Robert Wood Johnson Foundation  
Faith in Action**

**Program:** Grant applications are now available to expand Faith in Action, a national interfaith volunteer caregiver program of The Robert Wood Johnson Foundation. Grants will be awarded for 30-month periods to help communities organize coalitions for volunteer care-giving to better the lives of people with long-term health needs. In addition Faith in Action will offer the new coalitions significant support and advice on how to develop successful, sustainable care-giving programs that can serve their communities for many years

**Funds:** \$35,000. (Start-up grants.)  
**Deadline:** June 1, and October 1, 2001.  
**Eligible:** Faith based organizations ( must be 501( c) (3)  
**Info:** The Robert Wood Johnson Foundation, College Road, Post Office Box 2316  
Princeton, New Jersey 08543-2316, Phone: 877-324-8411, Email: [info@FIAVolunteers.org](mailto:info@FIAVolunteers.org),  
Link: [http://www.rwjf.org/app/rw\\_applying\\_for\\_a\\_grant/rw\\_app\\_main\\_set.html](http://www.rwjf.org/app/rw_applying_for_a_grant/rw_app_main_set.html)  
*To learn if there is a Faith in Action program in your community, please call toll free: 1-888-345-6895.*

**Department of Health and Human Services/Centers for Disease Control and Prevention  
Cooperative Agreement for a Program to Prevent Injuries among Older Adults  
Program Announcement 01034**

**Program:** The Centers for Disease Control and Prevention (CDC) announces the availability of funds for a cooperative agreement to enhance the activities of an existing Resource Center with proven capacity and experience in the area of older adult injury prevention. The purpose of this program is to reduce injuries among older adults.

**Funds:** Approximately \$234,000 is available in FY 2001 to fund one award.  
**Deadline:** June 18, 2001.  
**Eligible:** Applications may be submitted by public and private nonprofit organizations and by governments and their agencies; that is, universities, colleges, research institutions, hospitals, other public and private nonprofit organizations, State and local governments or their bona fide agents.  
**Info:** Angelia Hill, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Announcement 01034, Centers for Disease Control and Prevention (CDC), 2920 Brandywine Road, Suite 3000, Atlanta, GA 30341-4146, Phone (404) 488-2785, Email: [aph8@cdc.gov](mailto:aph8@cdc.gov). Link: <http://frwebgate.access.gpo.gov/cgi->

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[bin/getdoc.cgi?dbname=2001\\_register&docid=01-9565-filed](http://bin/getdoc.cgi?dbname=2001_register&docid=01-9565-filed)

To receive additional written information and to request an application kit, call 1-888-472-6874.

**FR:** 4/18 19956-19958

**Department of Health And Human Services/Centers for Disease Control and Prevention  
Support State Oral Disease Prevention Programs  
Program Announcement 01046**

**Program:** The purpose of this program is to establish, strengthen and expand the capacity of states, territories, and tribes to plan, implement, and evaluate oral disease prevention and health promotion programs, targeting populations and disparities, as outlined in "Oral Health in America: A Report of the Surgeon General." These programs may include addressing dental caries, periodontal diseases, oral and pharyngeal cancers, and other oral conditions considered to be public health problems. With enhanced capacity, States can direct and integrate strategies and resources, serving as the linking agent for collaboration between the federal, state, and local levels, including both the private and public sectors, in support of improved oral health outcomes. Competitive cooperative agreements with state health departments or agencies are announced for the following:

- ✓ Part A: To assist States, territories, and tribes in establishing, strengthening or expanding oral health core capacity and infrastructure to the level required for effective programs.
- ✓ Part B: To provide funding to support the establishment, enhancement or expansion of oral health disparity reduction programs once adequate capacity and infrastructure are in place.

**Funds:**

- ✓ Part A: Approximately \$800,000 is available for 3 to 6 CORE awards. It is expected that the average award will be \$200,000.
- ✓ Part B: Prevention Interventions Approximately \$400,000 is available for approximately 3 to 4 Prevention Intervention awards. It is expected that the average award will be \$80,000.

**Deadline:** May 15, 2001.

**Eligible:** Assistance will be provided only to the health departments of States or their bona fide agents.

**Info:** Cynthia Collins, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention, Program Announcement 01046, 2920 Brandywine Road, Room 3000; Mailstop E-18, Atlanta, GA 30341-4146; Phone: (770) 488-2757; Email: [coc9@cdc.gov](mailto:coc9@cdc.gov), Link:

[http://a257.g.akamaitech.net/7/257/2422/14mar20010800/frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-9153-filed](http://a257.g.akamaitech.net/7/257/2422/14mar20010800/frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-9153-filed)

**FR:** 4/13 19168-19173

**Department of Health and Human Services/Centers for Disease Control and Prevention  
Intervening With Children and/or Adolescents with Fetal Alcohol Syndrome/Alcohol Related  
Neurodevelopmental Disorders**

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For more information about the Funding Update, contact Michelle Kweder; 635-3817  
or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's  
webpage: <http://www.cityofboston.com/intergovernmental/>

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#### **Program Announcement 01074**

- Program:** The purpose of the program is to conduct innovative research to identify and evaluate components of a systematic intervention approach for children and/or adolescents with FAS or ARND and their families that (1) improves developmental outcomes, (2) prevents secondary conditions, and (3) provides education and support to care givers and families.
- Funds:** Approximately \$1,200,000 is available in FY 2001 to fund approximately 3 awards. It is expected that the average award will be \$300,000, ranging from \$250,000 to \$400,000.
- Deadline:** May 18, 2001. (Letters of intent.)  
June 20, 2001. (Full proposals.)
- Eligible:** Applications may be submitted by public and private nonprofit organizations and by governments and their agencies; that is, universities, colleges, research institutions, hospitals, other public and private nonprofit organizations, State and local governments or their bona fide agents.
- Info:** Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-9928-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-9928-filed)  
*To receive additional written information and to request an application kit, call 1-888 472-6874. You will be asked to leave your name and address and will be instructed to identify the Announcement number of interest.*
- FR:** 4/23 20462-20465

#### **Department of Health and Human/Centers for Disease Control and Prevention**

##### **Programs for the Prevention of Fire Related Injuries**

#### **Program Announcement 01076**

- Program:** The purpose of this cooperative agreement is to reduce the number of residential fire-related injuries and fatalities in high risk communities.
- Funds:** Approximately \$1,900,000 is available in FY 2001 to fund approximately 14 awards, ranging from \$135,000 to \$160,000.
- Deadline:** June 18, 2001.
- Eligible:** Assistance will be provided only to the official public health departments of States or their bona fide agents.
- Info:** Angela Webb, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Announcement 01076, Centers for Disease Control and Prevention (CDC), 2920 Brandywine Road, Suite 3000, Atlanta, GA 30341-4146, Phone (770) 488-2784, Email: [awebb@cdc.gov](mailto:awebb@cdc.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-9929-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-9929-filed)
- FR:** 4/23 20465-20467

#### **Department of Justice**

##### **Drug-Free Communities Support Program**

- Program:** The Executive Office of the President, Office of National Drug Control Policy (ONDCP), and the US Department of Justice, Office of Juvenile Justice and Delinquency Prevention (OJJDP), are

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requesting applications for the fiscal year 2001 Drug-Free Communities Support Program to reduce substance abuse among youth and, over time, among adults.

**Funds:** Approximately 144 grants of up to \$100,000 each will be awarded to community coalitions that are working to prevent and reduce substance abuse among youth.

**Deadline:** June 25, 2001.

**Eligible:** Community coalitions whose members have worked together on substance abuse reduction initiatives for a period of not less than 6 months. The coalition will use entities such as task forces, subcommittees, community boards, and any other community resource that will enhance the coalition's collaborative effort. With substantial participation from community volunteer leaders, the coalition will implement multi-sector, multi-strategy, long-term plans designed to reduce substance abuse among youth. Coalitions may be umbrella coalitions serving multi-county areas.

**Info:** Lauren Ziegler, Northeast Region, Phone: 202-616-8988, Email: [zieglerl@ojp.usdoj.gov](mailto:zieglerl@ojp.usdoj.gov)  
[http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-9649-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-9649-filed)

**FR:** 4/19 20160-20161

## **MISCELLANEOUS**

### **Carter Center**

#### **Rosalynn Carter Fellowships for Mental Health Journalism Health Issues**

**Program:** As part of an international effort to reduce the stigma and discrimination surrounding mental illness, the Rosalynn Carter Fellowships for Mental Health Journalism provide grants to journalists to study selected topics regarding mental health or mental illness. The fellowships are designed to: increase accurate reporting on mental health issues and decrease incorrect, stereotypical information; help journalists produce high-quality work that reflects an understanding of mental health issues through exposure to well-established resources in the field; and develop better-informed print and broadcast journalists who can report more accurate information through newspapers, magazines, radio, television, and the Internet, and influence their peers to do the same.

**Funds:** Each year, six US and two international fellows are awarded grants of \$10,000 each to cover expenses during the fellowship project, including travel, materials, and other costs.

**Deadline:** May 7, 2001.

**Eligible:** Eligible applicants must have at least two years in print or broadcast journalism.

**Info:** The Carter Center, One Copenhill, Atlanta, Ga. 30307, Phone: (404) 420-5165  
Fax: (404) 420-5158, E-mail: [ccmhp@emory.edu](mailto:ccmhp@emory.edu), Link:  
<http://www.cartercenter.org/mhfellowships.html>, <http://www.ippfwhr.org/news/news.html#rosaeng>

### **REFORMA**

#### **Estela and Raúl Mora Award 2001**

**Program:** REFORMA, the National Association to Promote Library and Information Services to Latinos and the Spanish Speaking, is calling for applications for the Estela and Raúl

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Mora Award. The award is donated by writer Pat Mora and her siblings in honor of their parents and was created to promote participation in the celebration of El Día de Los Niños / Día de Los Libros. The winner will receive \$500 plus a plaque to be donated by the Mora grandchildren and will be awarded annually to the school or library that sponsored an exemplary program celebrating El Día de Los Niños / Día de Los Libros. April 30 is when El Día de Los Niños / Día de Los Libros is celebrated. This special day promotes literacy, reading and books for children of all linguistic and cultural backgrounds.

**Funds:** \$500.00

**Deadline:** June 30, 2001

**Eligible:** One of the participating institutions must be a school or library. All activities must have taken place during 2001. The award will be judged by the following:

- ✓ Content of the program;
- ✓ Level of involvement of participating agencies; publicity, change in level of activity and impact statement.

The monetary award will be used to enhance future programs.

**Info:** Miguel A. García-Colón Chicago Public Library, Brighton Park Branch  
4314 South Archer Ave. Chicago, IL 60632, Email: garciaco@chipublib.org  
Tel: (312) 747-0666 Fax: (312) 747-0665

## **Corporation For National And Community Service**

### **AmeriCorps Promise Fellows**

**Program:** The Corporation for National and Community Service (the Corporation) award grants to support approximately 500 AmeriCorps Promise Fellows. AmeriCorps Promise Fellows will spend up to one year serving with organizations that are committed to initiating, expanding, or improving the delivery of the five promises for children and youth set at the 1997 Presidents' Summit for America's Future. The following are the five promises:

- ✓ Ongoing relationships with caring adults-parents, mentors, tutors or coaches;
- ✓ Safe places with structured activities during non-school hours;
- ✓ A healthy start and future;
- ✓ Marketable skills through effective education; and
- ✓ Opportunities to give back through community service.

**Funds:** The Corporation will issue grants on a fixed amount per Fellow basis of up to \$13,800 per Fellow for the first five Fellows awarded to a grantee and up to \$10,800 per Fellow beyond five, unless the Corporation specifies otherwise. Six million dollars in grant funds are available for this program.

**Deadline:** June 15, 2001.

**Eligible:** Governor-appointed state commissions on national and community service (State Commissions), Nonprofit organizations proposing to sponsor AmeriCorps Promise Fellows in more than one state (National Directs), Indian Tribes, and Local government agencies, institutions of higher education, or public or private nonprofit organizations in North Dakota, South Dakota, or U.S. territories that do not have a State Commission.

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**Info:** Austin Holland, Phone: (202) 606-5000, extension 274, Email: [aholland@cns.gov](mailto:aholland@cns.gov). T.D.D. (202) 565-2799, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-9313-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-9313-filed)

**FR:** 4/16 19432-19435

## TECHNOLOGY

### Verizon Foundation eGrants to Nonprofit Organizations

**Program:** Verizon Foundation is providing an online philanthropic community network to support the more than 700,000 nonprofit organizations in the United States, and eGrants is one way we want to take you to the Internet highway by offering this exciting resource. E-mail, online searches, fundraising, communicating with new donors or potential donors, discussion groups, your own virtual newsletter -- Internet access opens the door to online communication. We invite the nonprofit community to become a part of this Internet opportunity.

**Funds:** Beginning immediately, nonprofits can request an eGrant from Verizon Foundation, in the amount of \$240, toward Internet access from the vendor of their choice

**Eligible:** Although the program targets smaller non-profits (those with annual budget under \$500,000) any 501(c)(3) may apply. Nonprofits that currently have Internet access are ineligible. All you need to do is select the Internet Service Provider (ISP) and complete the application.

**Info:** To request a faxable application form send an E-mail to [verizon.foundation@verizon.com](mailto:verizon.foundation@verizon.com), send a fax requesting an application form: 212/398-4362, or call 1-800-360-7955.  
<http://foundation.verizon.com/06003c.html>

### AT&T Broadband Emerging Technology Awards for Educators Program

**Program:** Through AT&T Broadband's Emerging Technology Awards for Educators program, forty-eight teams of teachers who propose the most innovative projects using cable-television programming and/or the Internet in the classroom will receive cash grants and digital video cameras.

**Funds:** The program will award sixteen first-place prizes (\$3,000, plus a digital video camera and a trip to Washington, DC), sixteen second-place prizes (\$2,000 and a digital video camera ), and sixteen third-place prizes (\$1,000 and a digital video camera).

**Deadline:** May 31, 2001.

**Eligible:** To be eligible, teams must be composed of one administrator and two or three active, certified K-12 teachers from accredited schools in AT&T Broadband's service area. Each team will work together to develop a new curriculum unit by integrating cable-television programming and/or Internet technologies. The project must identify and address a local or state education standard and be completed during the 2001-2002 school year.

**Info:** AT&T Broadband, Emerging Technology Awards for Educators, 188 Inverness Dr. West, 5th Floor, Englewood, CO 80112, Phone: (888) 824-8723, Link: <http://www.att.co.za/learningnetwork/technologyawards>



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## WORKFORCE DEVELOPMENT

### Department of Justice

#### Immigration Related Employment Discrimination Public Education Grants

**Program:** Office of Special Counsel seeks to educate both workers and employers about their rights and responsibilities under the anti-discrimination provisions of INA. Because previous grantees have developed a wealth of materials, (e.g., brochures, posters, booklets, information packets and videos) to educate these groups, OSC has determined that the main focus of the program should be on the actual delivery of these materials to educate further both potential victims and employers. OSC seeks proposals that will use existing materials effectively to educate large numbers of workers or employers about exercising their rights or fulfilling their obligations under the anti-discrimination provisions. OSC will, of course, consider any proposal that articulates and substantiates other creative means of reaching these populations.

**Funds:** \$40,000 to \$100,000. (Range of awards.)

**Deadline:** June 4, 2001.

**Eligible:** This grant competition is open to nonprofit organization, including labor organizations, employer groups and state and local government agencies.

**Info:** Patita McEvoy, Public Affairs Specialist, Office of Special Counsel for Immigration Related Unfair Employment Practices, 1425 New York Ave., NW., Suite 9000, PO Box 27728, Washington, DC 20038-7728, Phone: (202) 616-5594, Email: [ocs.crt@usdoj.gov](mailto:ocs.crt@usdoj.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-9701-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-9701-filed)

**FR:** 4/19 20157-20160

### Department of Labor/ Bureau of International Labor Affairs

#### Global HIV/AIDS Workplace Education Program

**Program:** Grants funds for prevention and education activities focusing on training for Ministries of Labor, employers, and workers (tripartite stakeholders) to reduce the number of new HIV infections for workers, their families, and communities. The program emphasizes three areas:

- ✓ Prevention education in the workplace for HIV/AIDS, addressing gender issues and referral to care and support services, including confidential voluntary counseling and testing;
- ✓ Workplace policy statements/codes of conduct addressing issues of discrimination against workers living with HIV/AIDS; and
- ✓ Capacity building for the tripartite social partners-- coordinating and strengthening the response of government, business, and labor leaders.

**Funds:** There is approximately \$ 8.5 million available for this program. The agency has not determined the number of grants to be awarded and the amount of each grant award.

**Deadline:** May 3, 2001.

**Eligible:** Any multilateral organization (other than profit-making organizations) is eligible to apply.

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**Info:** Cathryn Celeste Helm, Coordinator, USDOL Global HIV/AIDS Workplace Program, Phone: (202) 693-4818, Email: [helm-cathryn@dol.gov](mailto:helm-cathryn@dol.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-9573-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-9573-filed)

**FR:** 4/18 19983-19984

### **Department of Education**

#### **Systems-Change Projects to Expand Employment Opportunities for Individuals With Mental or Physical Disabilities, or Both, Who Receive Public Support**

**Program:** To enhance collaboration in existing systems, including the Ticket to Work and Work Incentives Improvement Act of 1999 (TWWIA) projects administered by the Social Security Administration, and to increase competitive employment opportunities for individuals with disabilities who are participants in public support programs funded by Federal, State, and local agencies.

**Funds:** \$2,000,000. (Total funds available.)  
\$450,000-\$500,000. (Estimated range of awards.)

**Deadline:** July 6, 2001.

**Eligible:** A consortium of, at a minimum, the State vocational rehabilitation agency, the State welfare agency, a State educational agency, the State agency responsible for administering the Medicaid program, and an agency administering an employment or employment training program supported by the U.S. Department of Labor.

**Info:** Sonja T. Turner, Competition Manager, US Department of Education, 400 Maryland Avenue, SW., room 3322, Switzer Building, Washington, DC. 20202-2650. Phone: (202) 205-9396, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-9655-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-9655-filed)

**FR:** 4/19 20139-20141

### **Department of Labor/Occupational Safety and Health Administration**

#### **Susan Harwood Training Grant Program**

**Program:** OSHA's Strategic Plan contains strategic goals to improve workplace safety and health for all workers, change the workplace culture to increase employer and worker awareness of, commitment to, and involvement in safety and health, and to secure public confidence through excellence in the development and delivery of OSHA's programs and services. OSHA's intent is to reduce the number of worker injuries, illnesses and fatalities by focusing nationwide attention and Agency resources on the most prevalent types of workplace injuries and illnesses, the most hazardous industries, and the most hazardous workplaces. The Susan Harwood Training Grants Program is one of the mechanisms OSHA is using to achieve its strategic goals.

This notice announces grant availability for training in safety and health programs in construction; in ergonomics; in bloodborne pathogens; in electrical power generation, transmission and

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distribution; and for hard-to-reach workers.

**Funds:** \$5,000,000. (Total funds available.)  
\$150,000--\$200,000. (Range of grant awards.)

**Deadline:** June 15, 2001.

**Eligible:** Any nonprofit organization is eligible to apply. State or local government supported institutions of higher education are eligible to apply in accordance with 29 CFR 97.4(a)(1).

**Info:** Ronald Mouw, Deputy Director, Office of Training and Education, or Cynthia Bencheck, Program Analyst, OSHA Office of Training and Education, 1555 Times Drive, Des Plaines, Illinois 60018, Phone (847) 297-4810 Email [cindy.bencheck@osha.gov](mailto:cindy.bencheck@osha.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-9520-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-9520-filed)

**FR:** 4/18 19989-19992

## **Department of Labor**

### **Homeless Veterans' Reintegration Project Competitive Grants**

**Program:** The U.S. Department of Labor (DOL), Veterans' Employment and Training Service, (VETS) is requesting grant applications for the provision of employment and training services in accordance with the Stewart B. McKinney Homeless Assistance Act (MHAA), now called the McKinney-Vento Homeless Assistance Act, as reauthorized and codified at Chapter 41 of 38 U.S.C. Section 4111.

**Funds:** The total amount of funds available for this solicitation is \$6.6 million. It is anticipated that up to 30 awards may be made under this solicitation. Awards are expected to range from \$200,000 to \$250,000.

**Deadline:** May 16, 2001.

**Eligible:** Applications for funds will be accepted from State and local public agencies, and nonprofit organizations, including Faith based organizations.

**Info:** Cassandra Willis, U.S. Department of Labor, Procurement Services Center, Phone: (202) 219-6445, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-9346-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-9346-filed)

**FR:** 4/16 19539-19558

## **Department of Labor/Office of the Assistant Secretary for Veterans' Employment and Training Veterans'**

### **Workforce Investment Program/Information Technology Competitive Grants**

**Program:** Programs should maximize the eligible veterans' military skills, training, and experience by effectively exploring the transitional or transferable occupational opportunities in the geographical area that the grant would be awarded. For example, programs may develop Licensing and Certification employment and training programs that target occupations that are essential to the Information Technology such as, Fiber Optics, website designers, computer programmer, etc., IT fields that have a direct impact within the economic environment that the eligible veteran resides in.

**Funds:** \$500,000. (Total funds available.)

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**Deadline:** May 16, 2001.

**Eligible:** Applications for funds will be accepted from State and local public agencies and private nonprofit organizations, including faith based organizations, that have familiarity with the area and populations to be served and can administer an effective program.

**Info:** Cassandra Willis, US Department of Labor, Procurement Services Center, Phone (202) 219-6445, Link:  
[http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-9345-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-9345-filed)

**FR:** 4/16 19559-19584

## **YOUTH**

### **Massachusetts Campus Compact in Partnership with Massachusetts Service Alliance After School Community Service and Service Learning Grant Program**

**Program:** Funds under this grant program are intended to support community service and service learning programs that engage college and university students in providing service to school age youth in school and after-school hours. Funds also foster the development of strong, sustainable campus-community partnerships. Programs must focus on the academic enrichment/improvement of K-12 youth.

The goals of the program are as follows:

- ✓ *Fostering Multicultural Understanding:* Fostering understanding between young people of diverse backgrounds is critical to our existing as a multicultural society. Young people are a powerful resource for social change if they are given the opportunity to find their own voice while learning more about others.
- ✓ *Reading and Math Literacy:* To encourage colleges and universities to participate in American Reads and America Counts, MACC places priority on programs that address the reading skills of K-6 students and the math skills of K-9 students.
- ✓ *Opportunities for Youth to Serve:* Giving children and adolescents opportunities to serve others is an important strategy to enable them to become part of the community solutions and shape America's future. MACC places priority on programs that engage K-12 students not only as program participants but also as community problem solvers and community service volunteers.
- ✓ *Violence Prevention:* Creating a safe place where children can learn and grow depends on a partnership among students, parents, teacher, and other community institutions to prevent school violence. MA

**Funds:** \$25,000. (Maximum grant size.)

**Deadline:** May 21, 2001. (Letters of intent.)  
June 8, 2001. (Full proposals.)

**Eligible:** Applications must be submitted by an institution of higher education in partnership with a public or private non-profit organization. The institution of higher education must serve as the legal and fiscal agent for the proposal on behalf of the partnership.

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**Info:** Massachusetts Campus Compact, Lincoln Filene Center, Tufts University, Medford, MA 02155, Link: <http://www.msalliance.org>. To receive an RFP, e-mail [karley.ausiello@tufts.edu](mailto:karley.ausiello@tufts.edu) or call 617-627-3889.

## **RECENT AWARDS**

### **Department of Housing and Urban Development**

#### **Community Development Work Study Program, Fiscal Year 2001**

**Program:** The Office of University Partnerships administers HUD's ongoing grant programs to institutions of higher education and creates initiatives through which colleges and universities can bring their traditional missions of teaching, research, service, and outreach to bear on the pressing local problems in their communities.

✕ Massachusetts Institute of Technology, Professor Langley C. Keyes, Massachusetts Institute of Technology, Department of Urban Studies & Planning, 77 Massachusetts Avenue, Cambridge, MA 02139, (617) 253-1540. Grant: \$90,000, to fund three students.

**Info:** Jane Karadbil, Office of University Partnerships, U.S. Department of Housing and Urban Development, Room 8110, 451 Seventh Street, SW., Washington, DC 20410, Phone: (202) 708-1537, extension 5918, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-9308-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-9308-filed)

### **Department of Housing and Urban Development**

#### **Housing Opportunities for Persons With AIDS, Fiscal Year 2000**

**Program:** ✕ Cambridge Cares About AIDS (CCAA) will receive funds for a collaboration with the Quincy Interfaith Shelter Coalition (QISC) and North Shore Community Action Program. The effort will receive \$1,326,917 to support the Bay State Supportive Housing Alliance program in filling a gap in housing services by providing 24 units of transitional housing up to 24 months to individuals and families living with HIV/AIDS across Eastern Massachusetts; an estimated 82 persons will be assisted.

**Info:** David Voss, Director, Office of HIV/ AIDS Housing, Department of Housing and Urban Development, Room 7212, 451 Seventh Street, SW, Washington, DC 20410, Phone: (202) 708-1934, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-9544-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-9544-filed)

### **Department of Housing and Urban Development**

#### **Community Development Technical Assistance Programs, Fiscal Year 2000**

**Program:** The purpose of the Community Development Technical Assistance competition is to select providers who can provide assistance in three Community Planning and Development programs. The purposes of technical assistance under these three programs are as follows: Community Housing Development Organizations (CHDOs) Technical Assistance--to promote the ability of CHDOs to maintain, rehabilitate and construct housing for low-income and moderate-income

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families, to facilitate the education of low-income homeowners and tenants, and to help women who reside in low- and moderate-income neighborhoods to rehabilitate and construct housing in these neighborhoods. HOME Technical Assistance--to help HOME participating jurisdictions design and implement HOME programs including, improving their ability to design and implement housing strategies and incorporate energy efficiency into affordable housing, facilitating the establishment and efficient operation of employer-assisted housing programs and land bank programs, and encouraging private lenders and for-profit developers of low-income housing to participate in public-private partnerships.

- ✕ Community Builders, Inc., \$889,000, Boston, MA 02116
- ✕ Massachusetts Housing and Shelter Alliance, \$5,000, Boston, MA
- ✕ Technical Assistance Collaborative, Inc., One Center \$175,400, Boston, MA 02138
- ✕ Univ. of Massachusetts Boston Office of Research & Sponsored Programs, \$70,000, Boston, MA

**Info:** Penny McCormack, Department of Housing and Urban Development, Room 7216, 451 Seventh Street, SW., Washington, DC 20410, Phone (202) 708-3176, extension 4391.

[http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-10046-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-10046-filed)